

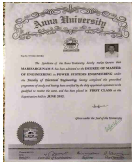


|   |  |
|---|--|
| <b>Name of the College</b>  | 9503 - GRACE COLLEGE OF ENGINEERING  |
| <b>Name of the Department</b>   | ELECTRICAL AND ELECTRONICS ENGINEERING   |
| <b>Name of the Degree &amp; Course</b>                                | B.E.-ELECTRICAL AND ELECTRONICS ENGINEERING  |
| <b>Name of the faculty member</b>                                     | MR. MARISARGUNAM S   |
| <b>Regular Or Adjunct</b>   | Regular  |
| <b>Image</b>  |  |
| <b>Present Designation</b>  | ASSISTANT PROFESSOR  |
| <b>Residential Address</b><br>Line 1                                  | 1/18, SIVAN KOVIL STREET,<br>THENTHIRUPERAI, THIRUCHENDUR                          |
| Line 2  | THOOTHUKUDI, 628623  |
| <b>District</b>   | THOOTHUKUDI  |
| <b>Telephone number</b>   | -  |
| <b>Mobile number</b>  | +91 - 8056868642   |
| <b>Email</b>  | SARGUNAM.2010@GMAIL.COM  |
| <b>Gender</b>   | MALE   |
| <b>Community</b>  | SC   |
| <b>PAN Number</b>   | APPPM8787A   |
| <b>Passport Number</b>  |  |
| <b>Aadhar Number</b>  | 233158416097   |
| <b>Faculty code given by C.O.E.</b>                                   | 9503010  |
| <b>Faculty code given by A.I.C.T.E.</b>                               | 1741115824   |
| <b>Date of Birth</b>  | 09-12-1975   |
| <b>Age</b>  | 47   |
| <b>I. Particulars of Educational Qualification : (only completed)</b> |  |

| Category | Name of the Degree | Specialization                         | Year of Passing | Name of the College                              | Name of the University | % of Marks / Grades obtained / Ph.D. Awarded (Y/N) | Class obtained | Certificate   |
|----------|--------------------|--|-----------------|--|------------------------|--|----------------|---|
| U.G.     | B.E.               | ELECTRICAL AND ELECTRONICS ENGINEERING | 1997            | ST PETER'S COLLEGE OF ENGINEERING AND TECHNOLOGY | UNIVERSITY OF MADRAS   | 67   | FIRST CLASS    |  |
| P.G.     | M.E.               | POWER SYSTEMS ENGINEERING              | 2012            | RAJAS ENGINEERING COLLEGE                        | ANNA UNIVERSITY        | 78   | FIRST CLASS    |  |

\* Upload Scanned copy of Original Degree Certificate.

**I.a. Additional Qualification :-** NO ADDITIONAL QUALIFICATION

Score :

File :

**II. Title of Ph.D. Thesis**

**III. Faculty in which Ph.D. was awarded**

**IV. Academic Experience :**  
**( Start from the Current working Experience ) \***

| Name of the College                              | Designation         | Joining Date | Relieving Date / Current Date for Presently Working Institutions | Experience |        |      |
|--|---------------------|--------------|--|------------|--------|------|
|  |                     |              |  | Years      | Months | Days |
| GRACE COLLEGE OF ENGINEERING                     | ASSISTANT PROFESSOR | 16-07-2012   | 19-03-2022   | 9          | 8      | 4    |
| NATIONAL ENGINEERING COLLEGE (AUTONOMOUS)        | OTHERS - LECTURER   | 04-01-2007   | 31-08-2010   | 3          | 7      | 28   |
| ST PETER'S COLLEGE OF ENGINEERING AND TECHNOLOGY | OTHERS - LECTURER   | 03-04-1997   | 05-04-1999   | 2          | 0      | 3    |
| <b>Total</b>                                     |                     |              |  | 15         | 4      | 7    |

**V. Industrial Experience :**

| Name of the Organisation | Designation         | Nature of Work  | Joining Date | Relieving Date | Experience |        |      |
|--------------------------|---------------------|---|--------------|----------------|------------|--------|------|
|                          |                     |   |              |                | Years      | Months | Days |
| TTPS                     | APPRENTICE ENGINEER | ELECTRICAL MAINTENANCE                                | 16-04-1999   | 15-04-2000     | 0          | 11     | 30   |
| ARJAY ENGINEERS          | ELECTRICAL ENGINEER | HT LT ERRECTION COMMISSIONING OF ELECTRICAL APPARATUS | 01-07-2000   | 31-12-2006     | 6          | 5      | 31   |
| <b>Total</b>             |                     |   |              |                | 7          | 5      | 2    |

**VI. C.O.E. Appointment Experience :**

**Capacity at which service is extended for the conduct of Exmination during the last year**

| AUR<br>(No. of days)<br>14 | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|----------------------------|-------------------------------|---|---|--|
|                            |                               |   |   |  |

It is certified that all the information provided are true to the best of my knowledge.

**Signature of the Faculty :**

